

followers like thyself,\* thou putttest the  
intruders to  
flight.

§. May AaKi<sub>5</sub> "who is possessed of  
manifold light,  
Hke the extinguisher of the dawn,<sup>15</sup> the  
granter of  
dwellings, and of cognizable form,  
consider (the  
desires of) this (his worshipper). (His  
rays), spon-  
taneously bearing tie oblation, open the  
doors (of  
the sacrificial chamber), and<sup>7</sup> all, spread  
through the  
visible heaven\* • \_

## VI. (LXX/)

*Rishi*) &c. as before.

1. We solicit abundant (food).  
A&m ^ wko is to  
be approached by meditation ^ and -  
shines with pure  
light, -pervades all holy rites, knowing  
weU the acts -  
that are addressed to the deities, and  
(those which  
regulate) the -birth .of the. human race.
  2. (They offer oblations) on the  
mountain, or in  
the mansion, to that AGOT, who is within  
the waters,  
within woods?<sup>c</sup> and within all moyeable and  
immoYe-  
able things, immortal, and performing  
pious acts,  
like a\* beneTolent (prince) among his  
people.
- 

" <sup>a</sup> *Samdnair nribMJi*, — -with equal leaders, or  
men; that is, with  
the *Ma-ruts*\*

"<sup>b</sup> This phrase is, here, as well as In the first  
verse, *uslio* *na*

*jdrah*; the latter "being explained by *jardiyitri*, -the  
causer .of  
decay. The sun obliterates the dawn by its  
superior radiance.

° He is the *garbha*) the embryo, the internal  
germ of heat  
and life, in the waters, &c., all which depend for  
existence, upon  
natural or artificial warmth. ,